## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-400(A76695)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1 WATER RIGHT: 19-400 APPLICATION/CLAIM NO.: A76695 CERT. NO.: NAME: Kent and Tamela Pipes ADDR: 1529 Palm St. Henderson, NV 89011 INTEREST: 100% \_\_\_\_\_\_ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 10/30/2006|PRIORITY: 10/30/2006|PUB BEGAN: 11/09/2006|PUB ENDED: 11/16/2006|NEWSPAPER: The Spectrum ProtestEnd:12/06/2006|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/26/2007|PROOF DUE: 01/31/2017 |ELEC/PROOF:[ EXTENSION: ]|ELEC/PROOF: |LAPS LETTER: | RECON REQ: RUSH LETTR: | RENOVATE: PD BOOK: [ 19- ]|MAP: [ ] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved FLOW: 1.752 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley POINT OF DIVERSION -- UNDERGROUND: (1) S 3010 ft E 1550 ft from NW cor, Sec 15, T 32S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 200 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 435106 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family <FONT COLOR='green'><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 623110. PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: 0.25 acres STOCKWATER: 9.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ....... \*------SOUTH WEST OUARTER------\*----SOUTH EAST OUARTER------\* ###PLACE OF USE: Section \* NW | NE | SW | SE \* Totals Sec 15 T 32S R 19W SLBM \*\_\_\_\_ \_|\_\_\_\* 0.2500|\_\_\_ 0.2500 GROUP ACREAGE TOTAL: 0.2500 Application is to appropriate 1.752 acre-feet of water for the use of two seasonal homes, nine equivelant livestock units and 0.25 acres of irrigation in the Hamblin Valley Area This Right as originally filed:

FLOW IN

CFS

QUANTITY IN \*-----\*

WRNUM 19-400 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 2

1.752 0.2500 9.0000 1.0000

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